



11/24

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
SON-1900

Application No. 09/671,688-Conf. #7234	Filing Date September 28, 2000	Examiner A. M. Duggins	Art Unit 2616
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Applicant(s): Naoki Inoue et al.

Invention: OPTICAL DISC CAMCORDER

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	7	- 20 =		x	0.00
<b>Independent Claims</b>	3	- 3 =		x	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ 0.00 .  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: March 29, 2005

Ronald P. Kananen  
Attorney Reg. No.: 24,104RADER, FISHMAN & GRAUER PLLC  
1233 20th Street, N.W.  
Suite 501  
Washington, DC 20036  
(202) 955-3750

DC188063



Docket No.: SON-1900  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:

Naoki Inoue et al.

Application No.: 09/671,688

*Confirmation No.: 7234*

Filed: September 28, 2000

Art Unit: 2616

For: OPTICAL DISC CAMCORDER

Examiner: A. M. Duggins

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**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated February 9, 2005 (Paper No./Mail Date 6),  
please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.